APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA OCT 4 1983

Date	ate of filing in State Engineer's Office	4	
Retu	eturned to applicant for correction	12	1983
Corr	orrected application filed	24	1983
Мар	ap filed. Of	24	1983 under 47300
	The applicant Bureau of Land Manag	nent	(undivided one-half interest)
	P.O. Box 1090, 705 Hall Street		
	Street and No, or P.O. Box No.	•	City or Town 2 application for permission to appropriate the public
wate	-	appli	cant is a corporation, give date and place of incorpora-
tion;	on; if a copartnership or association, give names of	mbers) Alkali Cattle Co.
	(undivided one-half interest) c/o	ark H	eryford Cedarville, California 96104
1.	The source of the proposed appropriation is	-	d Seasonal Stream
2.	2. The amount of water applied for is. 0.06	One sec	second-feet
	(a) If stored in reservoir give number of acre-fee		5 Acre-Feet
3.			Was the same of th
4.	If use is for:	ıınıng, m	anufacturing, domestic, or other use. Must limit to one use.
	(a) Irrigation, state number of acres to be irrigat	· · • • ·	
	(b) Stockwater, state number and kinds of anim	to be	watered 1817 Cattle
	(d) Power:		
	(1) Horsepower developed		
	(2) Point of return of water to stream		
5.	5. The water is to be diverted from its source at th	ollowii	ng point S.E.½. S.W.½. Section 4.
		.E. C	orner of Section 4, T.42 N., R.23 E.,
6.	5. Place of use S.E.¼, S.W.¼, Section 4	Γ.42	N., R.23 E., M.D.B.& M. If on unsurveyed land, it should be so stated.
7.	7. Use will begin about May 1 ar	end ab	out October 15 , of each year.
8.			Month and Day NRS 535.010 you may be required to submit plans and
٥.	specifications of your diversion or storage works	Pit	
	flumes, drilled well with pump and motor, etc.		
9.	Estimated cost of works \$2,600.		

2. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. B.L.M. Project No. 4819, Upper Three Peaks Stockwater Pit. B.L.M. Map No. CA-020-WR-3. Virgil L. Whitten (Agent) Water Right Surveyor No. 686 By. S/Virgil L. Whitten P.O. Box 1090, 705 Hall Street Susanville, California 96130 Protested Pro. 12/19/83 by Nevada Land Action Association; Pro. W/D 6-14-84 APPROVAL OF STATE ENGINEER This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the ollowing limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range. This Permit does not extend the permittee the right of ingress and egress on
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public, private or corporate lands. This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367. The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies. This permit is issued with the express understanding and on the condition that existing grazing use of the public range by authorized users or permittees will not be impaired or adversely affected by approval and issuance of this permit.
The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not to exceed 0.0567 cubic feet per second, or sufficient to water
1817 head of cattle.
Work must be prosecuted with reasonable diligence and be completed on or before
Proof of completion of work shall be filed before
Application of water to beneficial use shall be made on or before
Proof of the application of water to beneficial use shall be filed on or before
Map in support of proof of beneficial use shall be filed on or before.
Completion of work filed APR 2 3 1985 IN TESTIMONY WHEREOF, IPETER G. MORROS State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed APR 10 1986 my office, this 25th day of July , ,
Cultural map filed
Certificate No. 1/5/3 Issued JUL 21 1986 State Engineer